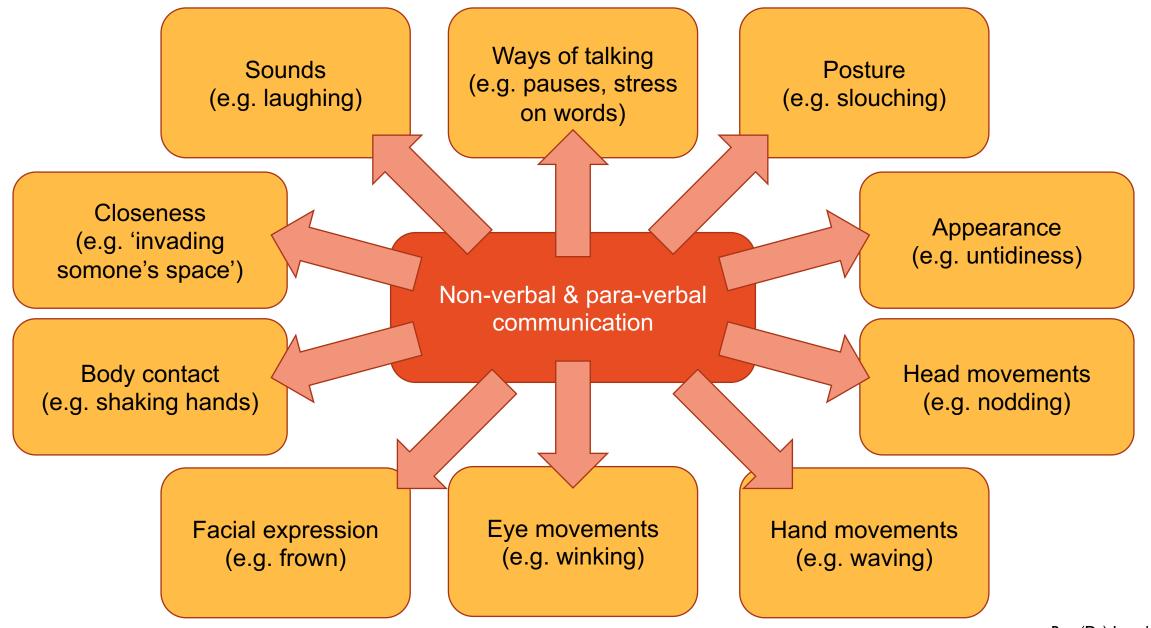
### I. What Is Communication

- It is talking and listening
- It uses <u>non-verbal</u> symbols
- A <u>two-way street</u> where the husband/parents and wife/child take <u>responsibility</u> for the orderly flow of ideas.
- <u>Sharing</u>, <u>checking</u> and <u>exchanging</u> of information, ideas, <u>thoughts</u>, <u>ideals</u>, <u>feelings</u> and <u>opinions</u> between husband and wife
- "The God-given privilege and responsibility of the husband and wife sharing all that involves their hearts, their souls, their minds, and their bodies."

### How We Communicate



### How We Communicate



Rev (Dr) Jonathan Ang

## II. The Importance of Communication

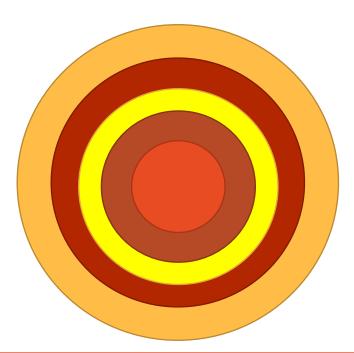
Positively:

- A. <u>Companionship</u> in marriage demands effective communication.
- B. <u>Adjustments</u> in marriage demands effective communication.
- C. <u>Permanence</u> in marriage demands effective communication. **Negatively**:
- A. Relationships go <u>undeveloped</u>.
- B. Feelings and desires go <u>unshared</u>.
- C. Problems go <u>unsolved</u>.

#### A. Be <u>correct</u> (v. 25)

<sup>4:25</sup>Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. <sup>4:15a</sup>But speaking the truth in love

- 1. Don't give "silent treatment"
- 2. Don't assume
- 3. Increase level of communication



- Absolute openness and honesty
- Difficult:
   Risk rejection

Level One: **Cliché Conversation** Level Two: **Reporting Facts about Others** Level Three: My Ideas and Judgments Level Four: My Feelings or Emotions Level Five: **Complete Emotional and Personal** Communication

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### A. Be <u>correct</u> (v. 25)

<sup>4:25</sup>Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. <sup>4:15a</sup>But speaking the truth in love

- 1. Not lies, <u>falsehood</u> or <u>exaggerations</u>
- 2. Make sure of ...
  - a. F<u>acts</u>
  - b. F<u>eelings</u>
- 3. We lie to <u>protect</u> relationship from <u>stress</u>

#### Words that will intensify conflict

- You always...criticize me
- You never...come home on time
- You always...criticize me
- You don't love me anymore
- You're worse than ...my mother, friend, boss
- I wish I'd never ...married you, had children with you

#### Words that will reduce conflict

- I feel ...sad about your forgetting our anniversary
- I need ...more affection / attention
- I'm sorry ... for over reacting / my poor choice of words
- You are right about ...my overreaction
- I regret saying ... you/I don't love me/you
- I appreciate your saying ... you love me /I did a great job

A. Be <u>correct</u> (v. 25)

But speaking the truth in love (Eph 4:15a)

in love — the manner of communication

- 1. Pay attention not only to <u>content</u> but also the <u>manner</u> we say it
- 2. Don't speak in <u>anger</u> or with a <u>superior</u> attitude
- 3. Saying <u>right</u> thing in <u>wrong</u> way is sin

"I'm being totally honest/truthful"

Honesty has to be <u>balanced</u> with love:

- Is it kind?
- Is it <u>helpful</u>?
- Is it <u>necessary</u>?

#### B. Be <u>current</u> (vv. 26-27)

<sup>26</sup>Be ye angry, and sin not:
let not the sun go down upon your wrath:
<sup>27</sup>Neither give place to the devil.

Anger is not necessarily sinful, but it must be short-term

#### C. Be <u>constructive</u> (vv. 29-30)

<sup>29</sup> Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
<sup>30</sup> And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Communication needs to be wholesome, gracious, encouraging.

### D. Be <u>controlled</u> (v. 31)

<sup>31</sup> Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

### E. Be <u>compassionate</u> (v. 32)

<sup>32</sup> And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

## **IV.** The Problems of Communication

- 1. Our Heart (Mt. 12:34b)
  - For out of the abundance of the heart the mouth speaketh
- 2. Our <u>Pride</u>
  - ... keeps us from:
  - Opening up
  - Admitting when we are wrong
  - Asking for forgiveness and forgiving others
  - Saying words of affection

## **IV.** The Problems of Communication

### 3. Our <u>Apathy</u> Deceived:

- "My communication is not that bad"
- "This is the way that it is, and the way it is doomed to remain"

### 4. Our <u>Differences</u>:

Men & women think & express themselves differently

### **Gender Communication Differences**

Husband

• Wife

- Talks more about factual events
- Is less sensitive to non-verbal clues
- Sidetracks unpleasant topics
- Prefers to sit quietly and focus on what is being said

- Talks more about relationships
- Reads non-verbal communication better
- Focuses on unpleasant topics
- Tends to punctuate conversation with affirmative noises, for instance, "Uh huh" and "OK" to let you know she is concentrating and listening

### **III.** The Practice of Communication

- 1. Learn to become a good listener
  - He that answereth a matter before he heareth it, it is folly and shame unto him. (Prov. 18:13)
  - ... let every man be swift to hear ... (James 1:19)
  - Taught to read, write, and speak but ...rarely taught to listen
  - Myth: Listening for those who don't have anything important to say

### **III.** The Practice of Communication

- 2. Listen without interruption:
  - Don't <u>change</u> the subject
  - Don't <u>throw</u> in quick solution
  - Don't <u>speak</u> <u>hastily</u> without thinking first
- 3. Listen without divided attention
  - People <u>think</u> faster than they <u>speak</u>.
  - Can think at 4 or 5 times that rate
  - Listen to understand not only what is said but what is meant

### **III.** The Practice of Communication

- 4. Learn to become a careful <u>speaker</u>:
  - Slow to speak ... (James 1:19)
  - Always pause before answering:
    - The other person feels we've given thought before responding
    - Response to question was not so easily attained

### Conclusion

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. (Psalm 19:14)

# Challenge

#### Will you work on better communication?